### Procter & Gamble - I.P. Division

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# FACSIMILE TRANSMITTAL SHEET AND CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

### TO: Examiner Amanda R. Flynn - United States Patent and Trademark Office

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I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on August 27, 2003, to the above-identified facsimile number.

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FROM: <u>Donna M. Leidenheimer</u> (Typed or printed name of person signing Certificate)

Fax No. (513) 626-3004

Phone No. (513) 626-3280

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

Number of Pages Including this Page: 14

1) Response Transmittal and duplicate copy;

2) Response to Office Action.

3)

4)

5)

Inventor(s): Gregory Ashton, et al.

S.N.:

09/897,823

Filed:

June 29, 2001

Case:

8618

Comments:

OFFICIAL

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify RECEIVED submitted paper.

AUG 2 8 2003 GROUP 3700

## IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Case Docket No. 8618

Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Gregory Ashton, et al.

Confirmation No. 9706

Serial No.: 09/897,823

Group Art Unit: 3751

Date Filed: June 29, 2001

Examiner: Amanda R. Flynn

FAX RECEIVED AUG 2 8 2003

**OFFICIAL** 

Title: DISPOSABLE ABSORBENT GARMENT HAVING HIGHLY EXTENSIBLE LEG

**OPENINGS** 

GROUP 3700

- 1. [X] No additional fee is known to be required.
- 2. [] The fee has been calculated as shown below:

OTHER THAN A SMALL ENTITY (Col. 3) (Col. 1) (Col. 2) CLAIMS HIGHEST NO. REMAINING **PREVIOUSLY** PRESENT AFTER PAID FOR EXTRA\* RATE FEE AMENDMENT \$0.00 MINUS 38 0 \$18 = TOTAL 35 0 \$84 = \$0.00 MINUS INDEP. 5 + \$280 = \$0.00 FIRST PRESENTATION OF MULTIPLE DEP. CLAIM TOTAL \$0.00

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.
  - 3. [] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
  - 4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
    - a. [x] Any patent application processing fees under 37 CFR §1.16.
    - b. [x] Any patent application processing fees under 37 CFR §1.17.
  - 5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Michael P. Hayden

Attorney or Agent for Applicant(s)

Registration No. 48,433 Tel. No. (513) 626-5800

(but revised 4/7/2003)

Date: August 27, 2003

Customer No. 27752